#### AGENDA CITY OF RENO

# <u>DOWNTOWN POLICE SPECIAL ASSESSMENT DISTRICT</u> ADVISORY COMMITTEE

Wednesday, August 18, 2010 Reno City Hall – 1 East First Street 12:00 Noon in 7<sup>th</sup> Floor Caucus Room

#### **Members**

Darrell Clifton, Chairman Brock Maylath, Vice Chairman Lt. Amy Newman,

Mike Thomas, Jerry Daughhetee, Larry Garrison, Dave Bennett Commander Justin Roper, Greg Landrus, and Pat Ferguson

This agenda is posted at City Hall, I East First Street, City of Reno Community Development Building, 450 Sinclair St., Washoe County Library, 301 South Center Street, The Washoe County Administration Managers Office, 1001 East 9th Street, and further in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, www.reno.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for a meeting, please contact our offices at 334-2002, 24 hours prior to the date of the meeting. All items are scheduled for action unless otherwise noted with an asterisk (\*). Agenda items may be considered out of order.

- I. ROLL CALL\*
- II. APPROVAL OF MINUTES FROM July 21, 2010
- III. PUBLIC COMMENTS\*

(Limited to no more than three (3) minutes)

- IV. MEMBERS AND STAFF REPORTS \*
  - A. Chairman Report
  - **B.** Police Report
    - 1. Review Stats
    - 2. Present Bike Teams schedules from last month to show hours actually worked versus hours scheduled.
    - 3. Sgt. Sevcsik give update on the CAO program and provide a list of their primary areas of focus.
    - 4. Update on the progress of reinstating the Prostitution Mapping Program.
    - 5. Present in writing the DET's vision and goals for coming year.

#### C. Financial Report & Expenditures/Revenue

#### V. COUNCIL LIAISON REPORT \*

(The Council Liaison Report may be taken out of order on scheduled City Council days.)

#### VI. OLD BUSINESS

- 1. Councilman Gustin update on possible funding from the Citizen's Advisory Council for Mr. Clifton's Ambassador Program. \*
  - On hold due to lack of funds.
- 2. Comments or input regarding services provided by the Police Department. \* On going item.
- 3. Quarterly update on the Big Belly Trash Can located in the downtown corridor. \*

### VII. NEW BUSINESS

# VIII. NEXT MEETING DATE/LOCATION Noon, September 15, 2010 at One East 1<sup>st</sup> Street, (New City Hall) 7<sup>th</sup> Floor Caucus Room Reno, NV 89501.

## IX. ADJOURNMENT